

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Kim Nelson

Office sought or ballot question City Council District Ward 1

Type of report

Candidate report

Campaign

committee report

Association or  
corporation report

Final report

Period of time covered by report:

from **10/21/2024 to 12/05/2024**

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer

Report<sup>t</sup>

or occupation if self-employed, a amount and date for these contributions.

CASH	\$ <u>1491.92</u>		TOTAL CASH-ON-HAND \$
	+ \$ _____	=	<u>\$156.37</u>
IN-KIND	\$ _____		
TOTAL AMOUNT RECEIVED	<u>\$1491.92</u>		

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
10/23/2024	Eye Contact Media	3,000.00
10/28/2024	Canva	15.00
10/30/2024	Impact Printing	911.61
10/27 -11/03/24	Act Blue Service Charges	8.70
11/15/2024	U.S. Bank Service Charge	6.00
	<b>TOTAL</b>	<b>3941.01</b>

Offic<sup>e</sup>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>TOTAL</b>	

Name<sup>e</sup>

*For Office Use Only*

I certify that this is a full and true statement. **Kimberly A. Nelson (KAN)** Signature Date 12/05/2024

Printed Name Kimberly A Nelson Telephone (763)349-0440 Email (if available) Nelson4Plymouth@gmail.com

Address 14895 45th Ave. N, Plymouth, MN 55446

### INSTRUCTIONS

*(Reference: Minnesota Statutes, Chapters [211A](#) and [211B](#))*

This CAMPAIGN FINANCIAL REPORT is for use by candidates and committees for county, municipal, school district and special district office who receive contributions or make disbursements of more than \$750 in a calendar year; committees or corporations spending more than \$750 for or against a ballot question in a calendar year; and corporations spending more than \$200 on activities to encourage participation in precinct caucuses, voter registration or voting.

**Where to file this report:**

Hospital Districts	affidavit of candidacy The county auditor or municipal clerk
Park Districts	– same place where filed affidavit of candidacy School
School Districts	district clerk
Townships	Town clerk
Cities	City clerk
Soil & Water Conservation Districts Counties	County auditor
The municipal (city or town) clerk – same place where filed	County auditor

**Candidate or committee report:** The initial report must be filed within 14 days after the candidate or committee receives contributions or makes disbursements of more than \$750 in a calendar year. Subsequent reports must be filed.

**During an Election Year** - An "election year" is any year in which the candidate's name or a question appears on the ballot. In such a year (if an initial report has been filed) reports are required to be filed:

- 10 days before the primary or special primary · 10 days before the general election or special election
- 30 days after a general election or special election
- By January 31 of each year following the year when the initial report was filed.

**During a non-election year** - By January 31 of each year following the year when the initial report was filed. **Once a final report\* is filed, no further subsequent reports are required to be filed.**

**CONTRIBUTIONS:** Means anything of monetary value that is given or loaned to a candidate or committee for a political purpose. "Contribution" does not include a service provided without compensation by an individual. **Each candidate or committee must list the total amount of cash-on-hand designated to be used for political purposes as of the close of the reporting period.**

**CONTRIBUTION LIMITS:** Candidates or candidate's committees for county, municipal, school district offices may not accept aggregate contributions in excess of \$600 in an election year or in excess of \$250 in a non-election year made or delivered by an individual or committee. However, candidates seeking election from districts with a population in excess of 100,000 may not accept aggregate contributions in excess of \$1,000 in an election year and \$250 in a non-election year.

**BALLOT QUESTIONS:** Any political committee, association or corporation that makes a contribution or expenditure to promote or defeat a ballot question as defined in Minnesota Statutes, section [211A.01](#) shall file reports with the filing officer responsible for placing the question on the ballot. Reports must be filed within 14 days of receiving contributions or making disbursements of more than \$750 in one calendar year, using the same schedule as above.

**CONGRESSIONAL CANDIDATES:** Candidates for election to the United States House of Representatives and Senate and any committee raising funds exclusively on behalf of any one of those candidates may file copies of the reports required by federal law in lieu of those required by Minnesota Statutes Chapter [211A](#).

**CORPORATE ACTIVITIES TO ENCOURAGE PARTICIPATION:** Corporations may contribute to or conduct public media projects to encourage individuals to attend precinct caucuses, register or vote if the projects are not controlled by or operated for the advantage of a candidate, political party or committee. The total amount of expenditures or contributions for any one project greater than \$200, together with the date, purpose and the names and addresses of the persons receiving the contribution or expenditures must be reported. Reports must be filed with the Secretary of State, Veterans Service Building, 20 W 12th St., Ste. 210, St. Paul, MN 55155, using the same schedule as above.

**\*FINAL REPORT:** A final report may be filed any time after the candidate, committee or corporation has settled all debts and disposed of all assets in excess of \$100 in the aggregate. Check final report under "type of report".

**PROHIBITED TRANSFERS:** Candidates for county, municipal, school district or special district offices may not accept contributions from the principal campaign committees of any candidate for legislative, judicial or state constitutional office. In addition, a candidate may not make contributions to the principal campaign committee of any candidate for legislative, judicial or state constitutional office unless the contributions are made from the candidate's personal funds.

**STATE CANDIDATES:** Candidates and committees for state constitutional offices, the state legislature, supreme court, court of appeals, district court and committees for state constitutional amendments are governed by Minnesota Statutes Chapter [10A](#). Contact the State [Campaign Finance and Public Disclosure Board](#) for further information at (651) 539-1180.

**Note:** The filing officer must restrict public access to the address of any individual who has made a contribution that exceeds \$100 and who has filed with the filing officer a written statement signed by the individual that withholding the individual's address from the financial report is required for the safety of the individual or the individual's family.

*Updated 4/2024*

Nelson for Plymouth contributions over \$100 Final Report 2024. Period covering October 20 to December 5, 2024

Amount	Date	From	Profession	Employer/PAC#	Address	Note:
100	10/24/2024	Jesse Drews	National Rep	American Federation of Teachers	20452 Kensfield Trail, Lakeville, MN 55044	Total of \$200 given this year.
500		AFSCME Council 5	PAC	#30686	300 Hardman Ave, Ste #3, South Saint Paul, MN 55075	
500		Kim Nelson	CANDIDATE	NCSRCC	14895 45th Ave N, Plymouth, MN 55446	Loan