Type of

report

CASH

IN-KIND

Attach additional sheets if necessary.

NELSON for Name of candidate, committee or corporation Office sought or ballot question Rymouth WARDI District Candidate report Period of time covered by report: Campaign committee report Association or corporation report from 06/11/24 to 06/25/24 Final report **CONTRIBUTIONS RECEIVED** Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. **TOTAL CASH-ON-HAND** TOTAL AMOUNT RECEIVED 1150.00 **DISBURSEMENTS**

CAMPAIGN FINANCIAL REPORT (All of the information in this report is public information)

Date	Purpose	Amount
06/17/2024	DOMAIN NAME	8 17.35
04/22/2024	Online Fundraising Processing fue	84.95
		age of a gift
		The state of the s
	TOTAL	\$ 22.30

Include the amount, date and purpose for all disbursements made during the period of time covered by report.

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
1742. 12			1,221
			2.5.
to a line and		TOTAL	1 - A

	1 1 0 1 1/10.	2//40/402//
I certify that this is a full and true statement.	Signature	Date
Printed Name Kimberry A NECSON Tele Address 14895 45th Ave N	phone (763)349-0940£m	ail (if available) nelson Yulynoutha
Address 14895 45th Ave N	Plymouth, MN	55446 1 gmailson

Obps 13024 Nelson f. Plymonth Contributions Exceeding \$100

06/14/2024

Check 456 14895 45th An N Plymouth, MN 55446 Retiree

06/18/2024

\$250 Chuk #1101

Carpenters Local 464 220 & gackson St Mankato, MN 56001 Political Action Com.