

# PLYMOUTH Farmers Market

Wednesdays, June 21-October 4, 2023

2:30-6:30pm

Parkers Lake Playfield

15500 Co Rd 6, Plymouth

Thank you for your interest in vending at the Plymouth Farmers Market. Please follow the steps below:

1. Read through the Vendor Rules and Regulations Handbook for the 2023 season.
2. Fill out the vendor application/agreement form completely.  
Forms not filled out completely will not be considered.
3. Submit application, permits/licenses, and payment (checks payable to 'City of Plymouth') to:

**Plymouth Parks and Recreation**  
**ATTN: Zach Swenson**  
**3400 Plymouth Blvd, Plymouth, MN 55447**

4. Deadline to submit applications is Friday, March 31, 2023.  
You will be notified no later than May 19 regarding acceptance or refusal of your application.

## 2023 Fee Structure

FULL SEASON SINGLE STALL:	\$250/Non-Resident	\$220/Plymouth Resident
FULL SEASON DOUBLE STALL:	\$500/Non-Resident	\$440/Plymouth Resident
HALF SEASON SINGLE STALL:	\$160/Non-Resident	\$140/Plymouth Resident
PARTIAL SEASON SINGLE STALL:	\$80/Non-Resident	\$70/Plymouth Resident

**Stall Size: 18' Deep x 12' Wide**

Half Season is 8 consecutive market dates. Partial Season is 4 market dates.  
Applicant works with Manager to determine schedule.



# PLYMOUTH Farmers Market

## 2023 VENDOR APPLICATION/AGREEMENT FORM

Applications will be considered on a first come, first serve basis, and space is limited. Past participation in the Plymouth Farmers Market does not guarantee participation in 2023. All applications must be accompanied by full payment in the form of a check made out to "City of Plymouth".

Farm/Business: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Names of primary sellers: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Address of production location, if different from above: \_\_\_\_\_

County where crops are grown: \_\_\_\_\_

MN Sales Tax ID # or Social Security #: \_\_\_\_\_ Vehicle License #: \_\_\_\_\_

- Please note that you must have your own generator for electricity. **Electricity is NOT provided**
- Truck Length \_\_\_\_\_ (in feet). Is your truck refrigerated? Yes/No
- Are your items grown/produced in Minnesota? Yes/No
- Are your items organic or organically grown? Yes/No
- \*If your items are USDA certified organic, please include documentation.
- Do you grow, or produce all items you intend to sell? Yes/No

If no, please explain \_\_\_\_\_

- Are you selling any processed food items? Yes/No
- Do you have a MN Dept. of Agriculture License? Yes/No
- If you are selling meat or dairy items, are they USDA-inspected and approved? Yes/No

What food/vendor licenses do you currently have? (Include copies of licenses listed with this application.)

**Additional licensing from the Hennepin County Community Health Department may be required to participate in the market. Please contact them at 612-543-5200 to ensure you are fully licensed.**

## PRODUCT LIST

On the lines below, list ALL items you will be selling at market. Please note that the number of vendors in each category is limited in order to prevent saturation in one category (categories are listed in the handbook). The Market Manager will determine the number of vendors in each category through the application process. This list will help in determining which stall location you are assigned at our market. Stall assignments are made by the Market Manager to ensure good distribution and minimize over-saturation.

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## MAP

Please attach a map of your farm or production location:

## BIOGRAPHY

We want our customers to get to know you! Please tell us a little about yourself, the products that you sell, your farm, business, other markets you sell at, etc. Please use this space or attach a sheet to your application. During our market season we will be highlighting a new vendor each week for our customers.

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## VENDOR TYPE

- Full Season (1 stall), special request (if any): \_\_\_\_\_
- Full Season (2 stalls), special request (if any): \_\_\_\_\_
- Half Season, first half or second half of season: \_\_\_\_\_
- Partial Season, dates requested (if any): \_\_\_\_\_

## AGREEMENT

- I have read the *Vendors Handbook of Rules and Regulations* for the 2023 market season and agree to comply with these rules. Further, I agree to indemnify and keep indemnified the City of Plymouth; the Plymouth Farmers Market; their committee, employees, or servants against actions, lawsuits, claims and demands which may be brought against or made upon them and against all loss, costs, damages and/or expenses which the City of Plymouth and or the Plymouth Farmers Market may sustain, suffer, be or be put to, resulting from, arising out of, or in any way incidental to the occupancy of the space rented by myself/us.
- I understand that it is required that I carry my own general liability and product liability insurance, as the City of Plymouth does not provide this coverage.

\_\_\_\_\_  
Vendor Applicant Signature

\_\_\_\_\_  
Date

Mail all application and info to:

Plymouth Parks and Recreation, ATTN: Zach Swenson, 3400 Plymouth Blvd, Plymouth, MN 55447

- Completed Application
- Stall Fee (Checks can be made out to the City of Plymouth)
- MN Dept. of Revenue ST-19
- Licenses/Permits/Insurance

