



# SHOWCASING YOUR COMMUNITY

**APRIL 18, 2020**

## **New Event! Plymouth Creek Center Dome Saturday, April 18, 2020 | 9am - 2pm**

Organization Name: \_\_\_\_\_ Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Providing a Door Prize? Y / N Interested in presenting/providing a demo? Y / N

Do you require electricity? Y / N *If yes, please see pricing on page 2*

- The City of Plymouth reserves the right to select or refuse vendors to ensure diversity in services and products offered
- Booths will be assigned per the City's designation
- Venue flooring is artificial turf
- Company name and website will be listed on City's website
- Each booth includes full pipe and drape, 8' skirted table, 2 chairs and a booth ID sign
- Application Deadline: Friday, April 3, 2020

### **Business / Commercial**

- \$200 Premium 10x10  
Booth located in prime space
- \$100 Standard 10x10
- \$150 Standard 10x20
- \$300 Sponsor 10x10 *To be included on shirt design, application must be received by 3/27/2020*  
Includes company logo on all promotional/marketing materials and volunteer shirts

### **Non-Profit / Volunteer Organization**

- \$50 10x10

**Marketplace: Handcrafted Goods, Farmers Market, Direct Sales, etc.**

\$50 10x10

**City/Community**

City Department 10x10

\$25 Park & Rec Contractor / Partner 10x10

**Extra Amenities**

\$25 Electricity

**CITY OF PLYMOUTH - EVENT LIABILITY WAIVER**

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on April 18, 2020 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

**ENTRY FEE PAYMENT (due at time of registration)**

Check Enclosed (make checks payable to: City of Plymouth)

Credit Card (circle one): Visa / MasterCard / Discover / American Express

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_ / \_\_\_\_

**SEND COMPLETED APPLICATION & FEE TO:**

Recreation@plymouthmn.gov

or

Plymouth Parks & Recreation Department

ATTN: DISCOVER PLYMOUTH

3400 Plymouth Blvd

Plymouth, MN 55447

or

Register online: [www.plymouthmn.gov](http://www.plymouthmn.gov)

