

# SOFTBALL LEAGUE

## Wednesday Men's Fall League 2019

1. Bumble Town
2. Dynasty
3. Grizz
4. Moon Pie

| Date | Visit | Home | Time    | Field |  | Date | Visit          | Home | Time               | Field |
|------|-------|------|---------|-------|--|------|----------------|------|--------------------|-------|
| 8/21 | 1     | 2    | 6:15 PM | EC1   |  | 9/11 | 1              | 2    | 6:15 PM            | EC1   |
|      | 4     | 3    | 6:15 PM | EC2   |  |      | 4              | 3    | 6:15 PM            | EC2   |
|      | 3     | 1    | 7:15 PM | EC1   |  |      | 3              | 1    | 7:15 PM            | EC1   |
|      | 2     | 4    | 7:15 PM | EC2   |  |      | 4              | 2    | 7:15 PM            | EC2   |
| 8/28 | 3     | 2    | 6:15 PM | EC1   |  | 9/18 | 1              | 4    | 6:15 PM            | EC1   |
|      | 4     | 1    | 6:15 PM | EC2   |  |      | 2              | 3    | 6:15 PM            | EC2   |
|      | 2     | 1    | 7:15 PM | EC1   |  |      | 2              | 1    | 7:15 PM            | EC1   |
|      | 3     | 4    | 7:15 PM | EC2   |  |      | 3              | 4    | 7:15 PM            | EC2   |
| 9/4  | 1     | 3    | 6:15 PM | EC1   |  | 9/25 | Playoff Starts |      | Weather Permitting |       |
|      | 4     | 2    | 6:15 PM | EC2   |  |      |                |      |                    |       |
|      | 2     | 3    | 7:15 PM | EC1   |  |      |                |      |                    |       |
|      | 1     | 4    | 7:15 PM | EC2   |  |      |                |      |                    |       |

### LOCATION:

Elm Creek Playfield,  
4905 Peony Lane

### End of Season Playoff: Sept 25<sup>th</sup>

(Any rainouts will push this back.)

Rainout Number:  
763-509-5205



[www.plymouthmn.gov](http://www.plymouthmn.gov)  
(weather, schedules, standings)

*Plymouth parks are tobacco-free!*

### State Fall Tournaments:

\*Men's D/E

Oct 5-6

Burnsville \$185 fee

If interested in these tournaments, contact  
Minnesota Recreation & Park Association  
763-571-1305 or [softball@mnrpa.org](mailto:softball@mnrpa.org)