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	Final report	from <u>00/02/1</u>	6 to 12/09/16
-			PAGE 1 0-1 2
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CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

	ot question $\frac{2177}{2}$	District_	WARD 3	
Type of	Candidate repor		Period of time covered by report:	
eport	Campaign comm			
	Association or co	orporation report from 19/3	1/16 to 12/9/16	
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