

ENTRY INFORMATION

- Adult artists (post high school) may enter up to three pieces of original art for this juried show.
- Submit photographs or a CD of art work clearly marked with artist's name, media and framed dimension (two-dimensional work not to exceed 52"x64") with completed application. Mark the photograph/CD with corresponding number on application. Submissions WILL NOT be returned.
- Include non-refundable entry fee of \$25 for 1st piece, and \$10 each for 2nd & 3rd pieces, payable to Plymouth Arts Council. *Must be received by Thursday, February 27, 2014 by 4 PM.*
- All applicants will be notified of the jury's decision by mail on or about March 7, 2014.
- Selected artists will receive an event information package (drop off/pick up details and postcards).
- All accepted art must be fitted with a hanging wire and ready to hang or will be rejected.
- Direct questions to:
Alyssa Krumholz: 763-509-5225.



April 4 - April 7, 2014

Friends of the Arts Premier Night: April 3
Plymouth Creek Center, 14800 34th Ave

AWARDS

Best of Show	\$200
Primavera Award "Arts Council Award"	\$100
Myrna Kaner Award "Student Award"	\$100
Award of Excellence Adult	\$100
Award of Excellence Student	TBD



"This activity is made possible by the voters of Minnesota through grants from the Metropolitan Regional Arts Council, thanks to a legislative appropriation from the arts and cultural heritage fund."



April 4 - April 7, 2014

Friends of the Arts Premier Night: April 3

Plymouth Creek Center, 14800 34th Ave

APPLICATION FORM

An opportunity for
the public to view
and celebrate a
mixture of fine art
and entertainment.



APPLICATION

Artist Name _____
 Phone _____
 Address _____
 Email Address _____

Please add me to your email distribution list

This form, entry fee and labeled photos/CD must be received by Thursday, February 27, 2014.

Send to: Plymouth Arts Council – Primavera Entry,
 3400 Plymouth Boulevard Plymouth, MN 55447

Be sure to type or print legibly with no spelling errors.
 Please do not use abbreviations unless the abbreviation is part of the actual title of your piece.

Titles and prices on this form will not be changed for program or display once submitted.

SUBMISSION #1

FEE: \$25

Title _____
 Medium _____ Size (with frame) _____
 Sale Price _____ Not For Sale _____

Office Use Only
ACCEPTED
 YES / NO

SUBMISSION #2

FEE: \$10

Title _____
 Medium _____ Size (with frame) _____
 Sale Price _____ Not For Sale _____

Office Use Only
ACCEPTED
 YES / NO

SUBMISSION #3

FEE: \$10

Title _____
 Medium _____ Size (with frame) _____
 Sale Price _____ Not For Sale _____

Office Use Only
ACCEPTED
 YES / NO

PLEASE INITIAL THAT YOU UNDERSTAND EACH REQUIREMENT:

- _____ Artists cannot change the title of their artwork between the submission and delivery of artwork.
- _____ Entries previously submitted to Primavera will not be accepted.
- _____ All two-dimensional work must be framed (except gallery wrapped pieces) and ready to hang.
- _____ Art will not be accepted without hanging wire attached. Three dimensional work must be ready to exhibit.
- _____ Artists are required to pay PAC 15% of the purchase price for any art sold through exposure at Primavera.

I verify that I have personally created the above listed work to be shown. I will not hold the City of Plymouth, Plymouth Arts Council, or its volunteers responsible for any damages, theft, or loss of my work while it is in their possession. I give the City of Plymouth and PAC the rights to use my artwork for promotional purposes as related to Primavera.

Signature _____ Date _____



SCHEDULE



This exhibition is open to the public free of charge.
 Co-sponsor: Plymouth Parks and Recreation Dept.
 This is a juried fine art exhibition with awards presented during the event. Voting for People's Choice will take place during the exhibition.

THURSDAY, FEBRUARY 27

Entry Deadline By 4 PM

THURSDAY, MARCH 7

Artist Notification By 4 PM

WEDNESDAY, APRIL 2

Art delivered to Plymouth Creek Center. 11 AM-7 PM
No art will be accepted after April 2, 2014.

THURSDAY, APRIL 3

"Friends of the Arts" Preview 7:30-9 PM
 Call 763-509-5225 for reservations.

FRIDAY, APRIL 4

Opening Reception/Entertainment 5 PM-9 PM

SATURDAY, APRIL 5

Exhibit Open 10 AM-7 PM
 Entertainment 1 PM-5 PM

SUNDAY, APRIL 6

Exhibit Open 11 AM-7 PM
 Entertainment 5:30 PM-6:30 PM
 Literary Night: Kevin Kling 6:30 PM-8:30 PM

MONDAY, APRIL 7

Exhibit Open 10 AM-4 PM
 Artwork pick-up 4:30-7:30 PM